

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 6, 2019

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 360**, SCHOOL WATER TESTING REQUIREMENTS, by Representative S. G. Handy.

Respectfully,

Daniel W. Thatcher Chair

Voting: 4-0-3

5 HB0360.SC1.wpd 3/6/19 4:55 pm bbean/BJB TJN/NWB

Bill Number

Action Class

